



MES BUILDERS ASSOCIATION OF INDIA (REGD.)

Head Office : 807-808, Sahyog 58, Nehru Place, New Delhi - 110019

Telephones : 26418776 Telefax : 011-26442749 E-mail : mesbai75@yahoo.com

Website : www.mesbai.in



Office Bearers
2017-2019

President

PRAVEEN MAHANA
(Allahabad)

Cell : 9956293311, 8795272812
E-mail : praveenmahana@gmail.com

Hony. General Secretary

BALBIR SINGH VIJ
(Nagpur)

Cell : 9325676777, 9822223877
E-mail : balbirvij.gs1719@gmail.com

Office Bearers
2017-2019

Sr. Vice President :

AZEEZULLA KHAN (Bangalore)

Tel. : 080-41135985 Cell : 9341228630
E-mail : azeezullakhan3@gmail.com

Vice President

SANJAY VARSHNEY (Bareilly)

Tel. : 2567167
Cell : 9412513478, 9219731202
E-mail : sanjayvarshney068@gmail.com

Hony. Joint General Secretary

PRASANTA MAHANTA (Guwahati)

Cell : 9435103940, 8876507475
E-mail : msprasantamahanta@rediffmail.com
msprasantamahanta@gmail.com

Hony. Treasurer

SHIV KUMAR GUPTA (Delhi)

Cell : 9810071265
E-mail : volina@rediffmail.com

Vice President Central Region - A

PEEYUSH MISHRA (Bhopal)

Cell : 9826962087
E-mail : piyushmishrabpl@gmail.com

Vice President Central Region - B

ATUL PARASHAR (Dehradun)

Tel. : 0132-731400
Cell : 9837029351
Email : atulparashar116@gmail.com

Vice President Eastern Region

KUSH MALHOTRA (Kolkata)

Cell : 9903012311, 7003724324
E-mail : kushmalhotra65@gmail.com

Vice President Northern Region

KARAN KAPOOR (Jammu)

Cell : 9622222252
E-mail : k Kapoor.kapoor@yahoo.com

Vice President Southern (N) Region

DEEPAK M. BALKAWADE (Nasik)

Cell : 9822596371, 09028596371
E-mail : deepakbalkawade67@gmail.com

Vice President Southern (S) Region

ZACHARIAH P. JOHN (Cochin)

Cell : 9447015423
E-mail : zachariah pj@gmail.com

Vice President South Western Region

NARESH DAVE (Jodhpur)

Tel. : 0291-2613557, 2430608
Cell : 9414133557, 80944-88000
E-mail : davenaresh30@gmail.com

Vice President Western Region

PUNEET GARG (Jalandhar)

Cell : 8740000017
E-mail : itsmepunnu@yahoo.com

Imm. Past President

SH. AMIT KUMAR BHADURI (Siliguri)

Tel. : 0353-2512236
Cell : 9434044236, 8768844236
E-mail : amitkbhaduri@yahoo.co.in

Ref.No. : MBAI/E-in-C/284/2019

Date: 20th Mar.'2019

To

Dte OF CONTRACT MANAGEMENT
MILITARY ENGINEER SERVICE
ENGINEER-IN-CHIEF's BRANCH
KASHMIR HOUSE, RAJAJI MARG,
NEW DELHI - 110 011

Sub: CONFERENCE ON CONTRACT MATTERS

Dear Sir,

1. Reference to your HQ letter No. 66546/Manual/928/E8 dated 26th Feb.'2019.

2. We are pleased to forward Brief Submission on Agenda Points discussed during Presentation made by MES Builders Association of India (Regd.) in the Conference held on 09th March 2019 at the Office of CE, Delhi Zone for your perusal and further follow-up action please.

Kindly acknowledge the receipt.

Thanking you,

Yours faithfully,


(PRAVEEN MAHANA)
PRESIDENT

Encl. : As above.

Copy to : 1. All ADG's of MES.

2. All Command Chief Engineers

BRANCHES

AGRA AHMEDABAD ALLAHABAD AMBALA AMRITSAR ANDAMAN/NICOBAR BABINA BANGALORE BARAMULLA BAREILLY BARODA BARRACKPORE BATHINDA BHOPAL BHUJ BIKANER BINNAGURI CHANDIGARH CHANDIMANDIR CHANDIPUR CHENNAI COCHIN DEHRADUN DELHI DINJAN-CHABUA GURDASPUR GUWAHATI GWALIOR GREATER HYDERABAD HISAR HASIMARA ISHAPORE JABALPUR JAIPUR JAISALMER JALANDHAR JAMMU JAMNAGAR JHANSI JODHPUR JORHAT KAMPUR KARGIL KARWAR KOLKATA KOTA LEH LUCKNOW MATHURA MEERUT MHOW MUMBAI NAGPUR NASIK PANJIM PATHANKOT PATIALA PITHORAGARH PUNE RANCHI ROORKEE SAUGOR SHILLONG SILCHAR SILIGURI SRINAGAR TENGA TEZPUR UDHAMPUR VASCO VISAKHAPATNAM WELLINGTON YOL